

Resurrection Clergy & Staff		
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Janice Truitt	Children's Minister	
Brenda Alvarez	Nursery	
Kate Lino	Communications Director	

Join us Sundays!  
10:30 am  
Gulledge Elementary School  
Plano, Texas 75024

### Events and Gatherings for the Week of March 15th - March 22nd

Sunday, March 15	Warrior Church	8:00 am
	Choir Rehearsal	9:45 am - 10:15 am
	Sunday Service	10:30 am
Wednesday, March 18	Lent Study: Turning the Creed into Prayer	6:30 pm - 7:30 pm
	Run/Walk/Ruck Group with RWB	6:30 pm - 8:30 pm
Sunday, March 22	Choir Rehearsal	9:45 am - 10:15 am
	Sunday Service	10:30 am

### Important Upcoming Dates

Wednesday, March 25	Lent Study: Turning the Creed into Prayer	6:30 pm - 7:30 pm
	Run/Walk/Ruck Group with RWB	6:30 pm - 8:30 pm
Thursday, March 26	Mom's Group	4:30 pm - 6:00 pm
Saturday, March 28	City House Service Project	9:30 am - 12:30 pm
Sunday, March 29	Choir Rehearsal	9:45 am - 10:15 am
	Sunday Service	10:30 am
Sunday, April 5	Palm Sunday Service	10:30 am
Friday, April 10	Good Friday Service	7:00 pm
Saturday, April 11	Men's Breakfast	8:00 am - 9:30 am
Sunday, April 12	2nd Sunday Social: Catered Easter Breakfast	10:00 am
	Easter Sunday Service	10:30 am
	Easter Egg Hunt	11:30 am
Sunday, April 19	Piggy & Bunny Yoga Benefitting Patriot Paws	9:00 am - 10:15 am
Sunday, April 26	Hallelujah Festival	3:00 pm - 6:00 pm



**Third Sunday in Lent**  
**Holy Communion**  
**March 15, 2020**

<p><b><u>Nursery</u></b></p> <p>The nursery is available immediately for children up to 3 years old. They can be checked in at the Welcome Desk or in the nursery located in the cafeteria.</p> <p><b><u>Children's Chapel</u></b></p> <p>Please check your children in at the Welcome Desk where you and your child will receive a nametag. The children are invited to Children's Chapel after the second reading and they return during announcements. Their lesson is aimed at children ages 4 thru 2nd grade but all above 4 years old are welcome.</p> <p><b><u>Children's Bulletins &amp; Angel Bags</u></b></p> <p>We provide resources for children staying in the service until Children's Chapel. You will notice they have their own station by the Welcome Desk, where they can take an angel bag to use during the service and return after the service. It has some activities to help busy bodies. Located at the same station are children's bulletins with games and activities based on this week's scripture.</p>	<p><b><u>Receiving Communion in the Episcopal Church</u></b></p> <p>All baptized Christians are welcome to receive communion at our Lord's table. Please come forward when directed by the ushers. Hold out your hands to receive the bread. Please help guide the chalice to your lips to receive the wine. Just keep the bread in your hand if you want the server to dip the bread in the cup for you. If you do not feel comfortable receiving communion, you may come up, cross your arms over your chest, and we will know to offer you a blessing.</p> <p><b><u>Gluten Intolerant</u></b></p> <p>Please let the welcome desk know before the service begins if you are gluten intolerant and we will be sure to have a gluten free wafer and wine available for you. Please mention it to the clergy or indicate you need gluten free by presenting your palms downward when you come forward to receive, and we will know that is what you need.</p>
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THE LITURGY OF THE WORD

Prelude

The Opening Hymn Please stand

Come, thou fount of every blessing Hymn 686

Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God’s unchanging love.

Here I find my greatest treasure;  
hither, by thy help, I’ve come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

Oh, to grace how great a debtor  
daily I’m constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here’s my heart, oh, take and seal it,  
seal it for thy courts above.

Celebrant Bless the Lord who forgives all our sins;  
People His mercy endures for ever.

Celebrant If we say that we have no sin, we deceive ourselves,  
and the truth is not in us. But if we confess our sins,  
God, who is faithful and just, will forgive our sins and  
cleans us from all unrighteousness. 1 John 1:8,9

Celebrant Let us confess our sins against God and  
our neighbor.

Celebrant and People together  
Most merciful God,  
we confess that we have sinned against you

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Absolution  
Almighty God have mercy on you, forgive you all your  
sins through our Lord Jesus Christ, strengthen you in  
all goodness, and by the power of the Holy Spirit keep  
you in eternal life. Amen.

Kyrie S 96

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Let us pray.

Almighty God, you know that we have no power in  
ourselves to help ourselves: Keep us both outwardly in  
our bodies and inwardly in our souls, that we may be  
defended from all adversities which may happen to the  
body, and from all evil thoughts which may assault and  
hurt the soul; through Jesus Christ our Lord, who lives  
and reigns with you and the Holy Spirit, one God, for  
ever and ever. Amen.

The Lessons Please be seated

The First Reading Exodus 17:1-7

From the wilderness of Sin the whole congregation of  
the Israelites journeyed by stages, as  
the Lord commanded. They camped at Rephidim, but  
there was no water for the people to drink. The people  
quarreled with Moses, and said, “Give us water to  
drink.” Moses said to them, “Why do you quarrel with  
me? Why do you test the Lord?” But the people

ANNOUNCEMENTS



Mom’s Group  
Thursday, March 26th, 4:30 - 6:00 pm, Xenia Gross’  
home

The speaker this month is Maristella Bertram. She is  
a Board Certified Professional Organizer with My  
Space Reclaimed, LLC. Organizing is her passion.  
All women are welcome at this event and children  
will enjoy kid-centered activities.

Email Xenia at [xeniadm@gmail.com](mailto:xeniadm@gmail.com) to RSVP.

City House Service Project at My Friends House  
Saturday, March 28th, 9:30 am - 12:30 pm, location TBD



We will provide:  
♦ Meals ([mealtrain.com/kl9822](http://mealtrain.com/kl9822))  
♦ Hygiene products (shampoo, conditioner, body wash, toothbrushes, etc.)  
♦ Deep cleaning of bedrooms, TV room, conference room, and library  
♦ Landscape clean-up of large yard  
♦ Painting of several rooms  
RSVP to Shannon at [shannon@recurrectionplano.org](mailto:shannon@recurrectionplano.org).



Yard Signs  
It’s time to  
display your  
Resurrection  
Easter yard  
sign. Pick-up  
your new sign  
the next two  
Sundays.

Holy Week Schedule  
Palm Sunday, April 5th  
10:30 am Service  
Good Friday, April 10th  
7:00 pm Service  
Easter Sunday, April 12th  
10:00 am Breakfast  
10:30 am Service  
11:30 am Easter Egg Hunt



# ANNOUNCEMENTS

## Men's Breakfast

Saturday, April 11th, 8:00 am, Eddie's Diner in Plano



Second Saturday  
**MEN'S  
BREAKFAST**  
8 a.m.

Join the men of Resurrection for food and fellowship the second Saturday morning of each month. RSVP to Don at [don@resurrectionplano.org](mailto:don@resurrectionplano.org).

## Piggy & Bunny Yoga FUNdraiser Benefitting Patriot Paws

Sunday April 19th, 9:00 am, Church Parking Lot

Enjoy a happy-vibes yoga class with cute farm animals all around you! This is in lieu of our regularly scheduled Warrior Church at SoldierFit. Sign-up coming soon!



Bishop George Sumner invites  
The Diocese of Dallas to join in  
*Celebrating our First 125 Years*

# Hallelujah Festival

3 - 6 pm  
Sunday, April 26, 2020  
in the center courtyard of  
Saint Michael & All Angels  
8011 Douglas Avenue, Dallas 75225

Enjoy the afternoon with  
Fellowship & Shared Memories  
Food & Music of the Diocese  
Closing with  
**Evensong**

Please let us know you are coming!  
Registration: 214-826-8310 or [klanore@edod.org](mailto:klanore@edod.org) or online at [edod.org](http://edod.org)

thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

**Reader** The Word of the Lord.  
**People** Thanks be to God.

**The Response** Psalm 95

- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 *Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.*
- 3 For the LORD is a great God, \*  
and a great King above all gods.
- 4 *In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.*
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 *Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.*
- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 *Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.*
- 9 They put me to the test, \*  
though they had seen my works.
- 10 *Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."*
- 11 So I swore in my wrath, \*  
"They shall not enter into my rest."

**The Second Reading** Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**Reader** The Word of the Lord.  
**People** Thanks be to God.

**Sequence Hymn** Please stand

*Surely it is God who saves me* Hymn 679  
(vs. 1)

Surely it is God who saves me;  
trusting him, I shall not fear.  
For the Lord defends and shields me  
and his saving help is near.  
So rejoice as you draw water  
from salvation's living spring;  
in the day of your deliverance  
thank the Lord, his mercies sing.

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to John.  
**People** Glory to you, Lord Christ.



**The Gospel** John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”

Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

**Celebrant** The Gospel of the Lord.  
**People** *Praise to you, Lord Christ.*


**Sequence Hymn Continued** (vs. 2)

Make his deeds known to the peoples;  
tell out his exalted Name.  
Praise the Lord, who has done great things;  
all his works his might proclaim.  
Zion, lift your voice in singing;  
for with you has come to dwell,  
in your very midst, the great and  
Holy One of Israel.

**The Sermon** *Please be seated*

Rev. Jennifer Smith

# ANNOUNCEMENTS



## SIGNS OF LIFE

why church matters

### LENT 2020

**LIGHT • WATER • FOOD • SHELTER • COMMUNITY**

Worship engages what we most deeply value and need, and has the power to transform our lives.

While it is a common tradition to give up something for Lent, this year we invite you to consider taking something on: delve into the Signs of Life and discover the riches of our worship traditions, liturgy and sacraments, and the art and architecture of our worship spaces.

This year we will join the Brothers of the Society of Saint John the Evangelist, a Monastic community in the Anglican/Episcopal tradition, in exploring the signs and symbols at the heart of Christian worship.

### Lent Study: Turning the Creed Into Prayer


Wednesdays, March 4th - April 1st, 6:30 - 7:30 pm,  
Mother Leslie’s home

This class uses the book "Lord I Believe: Suggestions for Turning the Creed Into Prayer" by Austin Farrer. This small group will be led by Bishop Sumner and Fr. Austin. Reserve your book by emailing Shannon at [shannon@resurrectionplano.org](mailto:shannon@resurrectionplano.org).

### Wednesday Night Run/Walk/Ruck Group

6:30 - 7:30 pm at Plano Veterans Memorial Park  
7:30 - 8:30 pm dinner

For questions, contact Mike at [stewart175@gmail.com](mailto:stewart175@gmail.com).



<b>Sending Lay Eucharist Visitors</b>	
<b>Celebrant</b>	In the name of this congregation, I send you forth bearing this Holy Sacrament, that those to whom you go may share with us in the communion of Christ’s body and blood.
<b>People</b>	<i>We who are many are one body, because we all share one bread, and one cup.</i>
<b>Post Communion Prayer</b>	
<b>Celebrant and People</b> <i>Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.</i>	
<b>The Blessing</b>	
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son our savior, Jesus Christ, and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and remain with you always. <i>Amen.</i>	
<b>Closing Hymn</b>	<i>Please stand</i>
<i>Guide me, O thou great Jehovah</i>	<i>Hymn 690</i>
Guide me, O thou great Jehovah, pilgrim through this barren land; I am weak, but thou art mighty; hold me with thy powerful hand; bread of heaven, feed me now and evermore.	
Open now the crystal fountain, whence the healing stream doth flow; let the fire and cloudy pillar lead me all my journey through; strong deliverer, be thou still my strength and shield.	

When I tread the verge of Jordan,  
 bid my anxious fears subside;  
 death of death, and hell’s destruction,  
 land me safe on Canaan’s side;  
 songs of praises,  
 I will ever give to thee.

### The Dismissal

**Deacon**      Let us go forth into the world, rejoicing  
 in the power of the Spirit.

**People**      *Thanks be to God.*

### Postlude

Inspired Notes and Doodles

<b>The Nicene Creed</b>	<i>Please stand</i>
<i>We believe in one God,            the Father, the Almighty,            maker of heaven and earth,            of all that is, seen and unseen.            We believe in one Lord, Jesus Christ,            the only Son of God,            eternally begotten of the Father,            God from God, Light from Light,            true God from true God,            begotten, not made,            of one Being with the Father.            Through him all things were made.            For us and for our salvation              he came down from heaven:            by the power of the Holy Spirit              he became incarnate from the Virgin Mary,            and was made man.            For our sake he was crucified under Pontius Pilate;              he suffered death and was buried.            On the third day he rose again              in accordance with the Scriptures;              he ascended into heaven              and is seated at the right hand of the Father.            He will come again in glory to judge the living and the dead,              and his kingdom will have no end.            We believe in the Holy Spirit, the Lord, the giver of life,              who proceeds from the Father and the Son.            With the Father and the Son he is worshiped and glorified.            He has spoken through the Prophets.            We believe in one holy catholic and apostolic Church.            We acknowledge one baptism for the forgiveness of sins.            We look for the resurrection of the dead,              and the life of the world to come. Amen.</i>	
<b>The Prayers of the People</b>	
<i>In peace, let us pray, to the Lord, saying, “Lord, have mercy”</i>	
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. <i>Lord, have mercy.</i>	
For Michael, our Presiding Bishop, for George, our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. <i>Lord, have mercy.</i>	

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. <i>Lord, have mercy.</i>	
For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. <i>Lord, have mercy.</i>	
For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. <i>Lord, have mercy.</i>	
For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. <i>Lord, have mercy.</i>	
For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. <i>Lord, have mercy.</i>	
Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. <i>To you, O Lord our God.</i>	
<b>Celebrant</b>	For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. <i>Amen.</i>
<b>The Peace</b>	
<b>Celebrant</b>	The peace of the Lord be always with you.
<b>People</b>	<i>And also with you.</i>
<b>Announcements</b>	
<i>Please be seated</i>	

<b>Birthday and Anniversary Blessings</b>		<b>Celebrant</b>
<i>Birthday Blessing</i> Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. <i>Amen.</i>		It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
<i>Anniversary Blessing</i> All praise and blessing to you, God of love, source of blessing for married life. All praise to you for you have created courtship and marriage, joy and gladness, feasting and laughter, pleasure and delight. May your blessing come in full upon them. May they know your presence in their joys and in their sorrows. May they reach old age in the company of friends and come at last to your eternal kingdom, In the name of the Father, and of the Son, and of the Holy Spirit. <i>Amen.</i>		Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.
<b>Offertory Sentence</b>		Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
<b>Celebrant</b>		<i>Holy, holy, holy Lord</i> <span style="float:right"><i>S 130</i></span>  Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
<b>Offertory</b>		<i>Please be seated</i> We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
<b>Doxology</b>		<i>Please stand</i>  <i>Praise God, from whom all blessings flow;</i> <i>Praise Him, all creatures here below;</i> <i>Praise Him above, ye heavenly host;</i> <i>Praise Father, Son, and Holy Ghost.</i>
<b>THE GREAT THANKSGIVING</b>		
<b>Eucharistic Prayer B</b>		BCP, page 367
<b>Celebrant</b>	The Lord be with you.	
<b>People</b>	<i>And also with you.</i>	
<b>Celebrant</b>	Lift up your hearts.	
<b>People</b>	<i>We lift them to the Lord.</i>	
<b>Celebrant</b>	Let us give thanks to the Lord our God.	
<b>People</b>	<i>It is right to give him thanks and praise.</i>	After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,		<b>THE BREAKING OF THE BREAD</b>
<i>Celebrant and People</i> <i>We remember his death,</i> <i>We proclaim his resurrection,</i> <i>We await his coming in glory;</i>		<i>Jesus, Lamb of God</i> <span style="float:right"><i>S 164</i></span>
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.		Jesus, Lamb of God: Have mercy on us.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.		Jesus, bearer of our sins: Have mercy on us.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. <i>Amen.</i>		Jesus, redeemer of the world: Give us your peace.
<b>Celebrant</b>		The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
And now, as our Savior Christ has taught us, we are bold to pray,		<b>Communion Hymn</b>
<i>Celebrant and People</i> <i>Our Father, who art in heaven,</i> <i>hallowed be thy Name,</i> <i>thy kingdom come,</i> <i>thy will be done,</i> <i>on earth as it is in heaven.</i> <i>Give us this day our daily bread.</i> <i>And forgive us our trespasses,</i> <i>as we forgive those who trespass against us.</i> <i>And lead us not into temptation,</i> <i>but deliver us from evil.</i> <i>For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</i>		<i>Taste and see</i> <span style="float:right"><i>WLP 764</i></span>
		<i>Taste and see. Taste and see the goodness of the Lord</i>
		<i>O taste and see. Taste and see the goodness of the Lord, of the Lord.</i>
		I will bless the Lord at all times. His praise shall always be on my lips; my soul shall glory in the Lord; for he has been so good to me.
		<i>Refrain</i>
		Glorify the Lord with me. Together let us all praise his name. I called the Lord and he answered me; from all my troubles he set me free.
		<i>Refrain</i>
		Worship the Lord all you people. You’ll want for nothing if you ask. Taste and see that God is good; in him we need put all our trust.
		<i>Refrain</i>